

THE SIMPSON COUNTY BOARD OF EDUCATION

BULLETIN-BOARD

VOL. 30, NO. 11

MAY 19, 2016

The Simpson County Board of Education met in regular session on Thursday, May 19, 2016, with four board members present. Nancy Uhls was unable to attend. The following business was transacted.

1. Supt. Flynn made welcome announcements including:

- Congratulations to Riley DiGiuseppe and Ambrielle Glazebrook, students at Simpson Elementary. Their stamp designs won in the 2016 JAC art contest. Both girls were awarded first place for their entries at the local, state, and East Central Division levels. Riley DiGiuseppe won Honorable Mention at the National Level and Ambrielle Glazebrook won 2nd place at National Level.
- Congratulations to the FSHS Bass Anglers for winning “Big Bass” for the second year in a row at Regionals. The team was less than a pound away from qualifying for State. This is a great accomplishment since only the second year the high school has had a bass fishing team.
- For the 5th straight year the Lady Cats softball team were named regular season 13th district champs and the #1 seed going to District. Congrats Lady Cats and good luck!
- Congratulations to Grant Harvey and Maura Rowland for being selected Wendy’s Heisman Award winners. We are proud of Grant and Maura’s athletic and academic achievements!
- More honors go to Mikala McClain for signing with Midway College to play volleyball, Alannah Fuller for signing to play softball at Union College, and Evan Figert who will sign on Tuesday, May 24th to play baseball with Union College.
- A big thank you to Harman for sponsoring our annual Aquabots Camp! This year’s camp is scheduled for June 13 -17 at FS High School. A participation fee of \$50 includes a camp t-shirt, snacks and lunch. Camp scholarships are also available. Questions can be directed to Robin Hollingsworth at Community Education (270-586-3809).
- Congratulations to SRO Chris Jackson for being elected to the Board for the Kentucky Association of School Resource Officers. This is a big honor for the Franklin Police Department and Simpson County Schools. We are proud of Officer Jackson and fortunate to have him on our team!
- Another group of outstanding FSHS alumni and friends were inducted into the Franklin-Simpson Hall of Fame on April 28th. We’d like to extend our congratulations to John J. Johnson, Steve Thurmond, Larry Dixon, and Joe & Ann Rose Richards.
- Students and staff have been testing across the district and we are very proud of the effort and focus displayed by all. There is one more week of school left and we encourage you to finish strong and end the year on a high note!
- Upcoming dates to remember:
 - May 25th – Annual Senior Walk, Baccalaureate Ceremony
 - May 26th – Last day for students, Franklin-Simpson West Campus Graduation
 - May 27th – Closing day for staff
 - May 29th – Franklin-Simpson High School Graduation, 4:00 at WKU Diddle Arena

2. Chairperson David Webster called the meeting to order and the agenda was approved.

3. **Robin Hollingsworth, Community Education Director, presented on teaching and learning activities happening within Community Education and provided highlights on programs made possible by collaboration with various community members and groups.**
4. **Milli McIntosh, Human Resources Director, recognized this year's student teachers: Zach Beverly, Liberty Claud, Kaylie Durham, Delsie Herrington, Mariah Hutcherson, Carissa Marlin, and Victoria Wilson. Zach Beverly was able to attend the meeting and was presented a certificate of appreciation. Victoria Wilson and Carissa Marlin were recognized during a reception held prior to the board meeting. The other student teachers were unable to attend.**
5. **Morgan Burk, Joe Maloney, Ethan Smith, and Lauryn Gregory, members of the Franklin-Simpson Middle School's Lego robotics team, voiced their concern over the lack of a robotics program at the high school level. The students presented a request to continue the robotics program past middle school so they would be able to participate in the First Tech Challenge. This challenge is geared toward late middle school and high school students. The students anticipate the initial cost to start the program at \$2,710. Superintendent Flynn shared that robotics classes would be offered at Franklin-Simpson High School in the 2016-2017 school year.**
6. **Jack Dobbs, FSHS Sophomore, presented an Eagle Scout Service Project Proposal to plant trees in front of Franklin-Simpson Middle School. In 2013, old trees in front of Franklin-Simpson Middle School were damaged and had to be removed. Jack would like to replace the fallen trees with flowering trees to improve the appearance of the school's campus. He is requesting financial assistance from the Simpson County Board of Education to help cover the cost of materials for the project. Jack anticipates the cost for flowering trees and mulch to be approximately \$750.00.**
7. **Superintendent and Staff Reports included: ADA reports, reports on out-of-district student trips and out-of-district administrative travel, daycare financial report, food service financial report, monthly district athletic report, monthly vendor report, monthly investment report, monthly reconciliation, construction reconciliation, fixed asset reports, monthly VISA charges, post-secondary plans report, school council budget reports, student teacher report and a review of the Student Resource Officer program.**
8. **The following personnel report was submitted: Employment was reported for 3 certified and 2 classified staff, 6 transfers, 4 resignations, 4 retirements, 1 suspension, 6 non-renewals, 4 FMLA leaves and 2 declined positions.**
9. **The following consent items were approved:**
 - **Approve minutes of previous meetings**
 - **Approve monthly financial report**
 - **Approve payment of bills, salaries and regular accounts**
 - **Approve employee pay distribution schedule for 2016-2017**
 - **Approve tuition fee schedule and employee non-resident tuition**
 - **Approve GRREC Membership Intent for 2016-2017**
 - **Approve CBWTP 2016-2017 grant application**
 - **Approve NSBA's National Connection Fees for 2016-2017**
 - **Approve request to declare items surplus and offered for sale**
 - **Approve request to participate in AdvanceKentucky Middle School Math Pilot Program**
 - **Approve Fundraising Form – SES Library Media Center – iPads**
 - **Approve Fundraising Form – SES Library Media Center – Theta S Camera**
 - **Approve Fundraising Form – FSHS Travel Club – Various**

- **Approve Fundraising Form – FSMS Girls’ Basketball Boosters – Tournament**
- **Approve Fundraising Form – FSMS Volleyball Booster – Various**
- **Approve FSEEF Grant Application – CE – Aquabots Summer Camp**

- 10. Approved 2016-2017 Tentative Budget**
- 11. Approved Master Bell Schedules for 2016-2017**
- 12. Approved 2016-2017 Food Services prices**
- 13. Approved 2016-2017 extended employment days**
- 14. Approved 2016-2017 salary schedules**
- 15. Approved request to amend Job Description 2.27 Transportation Assistant Manager**
- 16. Approved proposal for an English Learner Teacher**
- 17. Approved Science Resource Teacher job description and position to be funded by Title II-A**
- 18. Approved combining two cafeteria worker positions at Franklin Elementary into one 5.5 hour position**
- 19. Approved proposal for School Psychologist Internship**
- 20. Approved proposal for additional Special Education Instructional Paraeducator at Franklin Simpson High School for 2016-2017**
- 21. Approved Franklin Insurance, Inc. as Simpson County Schools’ Agent of Record**
- 22. Approved renewal of Dr. Adams as school board physician**
- 23. Approved bid for student insurance to Scholastic Insurors, Inc. which are represented by Charles M. Moore Agency**
- 24. Awarded renewal of school day photographs to Graham Photography, per the GRREC bid list.**
- 25. Approved renewal of senior yearbook pictures to “Images by Amy Ellis” for 2016-2017 yearbook**
- 26. Approved emergency response plan and classroom emergency procedures for 2016-2017**
- 27. Approved benefactor funding request for material costs of \$750.00 for Eagle Scout Service Project**
- 28. The Board formally adjourned**