

THE SIMPSON COUNTY BOARD OF EDUCATION

BULLETIN-BOARD

VOL. 28, NO. 11

MAY 15, 2014

The Simpson County Board of Education met in regular session on Thursday, May 15, 2014, with all members present. Prior to the meeting, a reception was held for student teachers. The following business was transacted.

1. Supt. Flynn made welcome announcements including: A thank you to students and staff working hard during testing--a special note of thanks to food service for providing FREE breakfast to all students. Three FSHS students were selected for the Kentucky Governor's Scholar Program this summer: Molly Fleming, James Hill and Elizabeth Peden. The FSMS May Leaders of the Month are: Nate DeMarches, Brianna Moyers, Dakota Short, Erika Cowles, Luke Webb, Lexy Vaughn, Sasha Bridges, Chandler Dale, Cody Barnes, Bethany Calvert, Donovan Alderson, Sidney Spears, Payne Arney, Olivia Alsup, Jasmine Regalado, and Isaiah Key. FSEEF chose Jennifer Emberton, FSMS teacher, as an Excellent Educator. Ms. Emberton received numerous nominations from her students. Congratulations to the 2014 Campbellsville Excellence in Teacher award winners from Simpson County: Mrs. Laura Benton Elliott (FSMS English teacher), Mr. Ed Leathers (FSHS Biology teacher), and Ms. Liz Little (FES and LES Music teacher). Preschool registration will be held at the Franklin Elementary school office on May 22nd (3-5:30) and May 23rd (9-2) for eligible students. Call FES if you have questions about eligibility. District registration for K-12 will be held at FSHS on Tuesday, July 29th (9-6) and July 30th (11-6). There are several upcoming important dates: primary election Day is Tuesday, May 20th (no school for students); the Spring FS Band concert is Thursday, May 22nd at 6pm in the FSHS gym; Memorial Day is Monday, May 26th (schools and offices closed); senior awards night is Thursday, May 29th at 6pm in the FSHS cafeteria; 8th grade awards night is Tuesday, June 3rd at 5:30 p.m. in the FSHS gym; a senior baccalaureate service will be held on Wednesday, June 4th at 6pm at the First Baptist Church; the last day of school for students is Wednesday, June 4th; LOPC graduation ceremony will be Wednesday, June 4th at 5:30 p.m. at the First United Methodist Church; FSHS graduation will be held on Sunday, June 8th at 4pm in WKU's Diddle Arena.
2. Chairperson David Webster called the meeting to order and the agenda was approved.
3. BRADD representatives were unable to attend, but Supt. Flynn thanked them for their support of the Leader in Me program in Simpson County Schools. They donated a check for \$10,000 to the district.
4. Robin Hollingsworth, Community Education Director, narrated a Power Point slide show highlighting the many programs made possible by collaboration with various community members/groups.
5. Milli McIntosh, HR Director, recognized this year's student teachers: Michael Riggs, Atalie Maxwell, Lauren Ganote and Whitnee Mosley. Michael and Atalie were presented with certificates of appreciation at the meeting. Lauren and Whitnee were unable to attend.
6. Two teachers pursuing master's degrees, Heather Shaner and Justin Mitchell, gave presentations on their "action research". Ms. Shaner's research involved improving math skills by integrating math into other classes. Mr. Mitchell's research was based on the effectiveness of gifted education programs.

7. **During visitors' comments, Shelia Baugh shared the news of a sizeable school improvement grant that has been awarded to FSHS which will provide "heavy technology" at the school. One of the items she mentioned are that each teacher will get a laptop; and stipends will be available for tech training. Debbie Hudson wanted to congratulate teachers who were recognized at a recent Lions Club picnic: from FES (Ms. Tipton), SES (Ms. Coker), LES (Ms. Grimes), FSMS (Ms. Emberton) and FSHS (Ms. Bills).**
8. **Superintendent and Staff Reports included: Dropout and truancy reports, ODT student trips, ODT administrative travel, daycare financial report, food service financial report, monthly vendor report, monthly investment report, monthly reconciliation, fixed asset report, monthly VISA charges, report on the use of PD funds for current year and plans for next school year, student teacher report, district review report (from KDE) and review SRO program.**
9. **The following personnel report was submitted: Employment was reported for 1 classified guest employee, 4 transfers, 4 resignations, 2 retirements, 1 termination, 12 non renewals and 3 FMLA leaves were reported.**
9. **The following consent items were approved:**
 - **Approve minutes of previous meetings**
 - **Approve monthly financial report**
 - **Approve payment of bills, salaries and regular accounts**
 - **Set tuition fee scheduled and employee non-resident tuition**
 - **Approve the employee pay distribution schedule for 2014-2015 school year**
 - **Revise job description for 2.21 Transportation Data Assistant/Dispatcher**
 - **Approve GRREC membership intent for 2014-2015**
10. **Approved the 2014-2015 tentative budget, which includes a 1% pay increase for all employees.**
11. **Approved Franklin Bank & Trust as primary depository for the two year period ended June 30, 2016.**
12. **Approved Regions Bank and US Bank as secondary depositories for the two year period ended June 30, 2016.**
13. **Awarded bid for school day photographs to Graham Photography, per the GRREC bid list.**
14. **Approved "Images by Amy" as 2014-2015 senior yearbook picture photographer.**
15. **Awarded bid for student insurance to Charles Moore Insurance agency.**
16. **Approved 2014-2015 food service prices.**
17. **Approved renewal of Dr. Adams as school board physician.**
18. **Approved bond of depository (FT & T) for 2014-2015**
19. **Approved emergency response plan and classroom emergency procedures for 2014-2015**
20. **Approved request to extend pest control services with Commonwealth Pest Control through June 30, 2015.**
21. **Approved two board appointed representatives (Whitney Maxwell-member and Jill Kummer-alternate) to the Professional Growth Plan Appeals Committee.**
22. **Approved owner/architect agreement for FSHS greenhouse project.**
23. **The Board formally adjourned.**