

THE SIMPSON COUNTY BOARD OF EDUCATION

BULLETIN-BOARD

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MAY 14, 2013

The Simpson County Board of Education met in regular session on Tuesday, May 14, 2013, with all five members present. Brigitte Crawford arrived at 6:15 p.m. The following business was transacted.

1. Dr. Flynn made welcome announcements including praise for students, parents and staff on recent testing. He thanked the Food Service staff for making free breakfast in May possible for students. The high school has 134 seniors college or career ready (55 are both). 80 juniors are college ready. The EOC exam scores are looking good so far as well. He thanked everyone who made the senior CCR cookout a success including sponsors: City of Franklin, Gary & Gail Broady, FS Industrial Authority, FSEEF, and Franklin Bank & Trust. There are several upcoming senior/promotion events: baccalaureate for seniors will be 6pm, Wednesday the 15th at First Baptist Church; 8th grade awards ceremony will be 5pm Thursday the 16th at FSHS gym; LOPC's graduation will be 5:30 pm, Friday the 17th at First United Methodist Church; FSHS' graduation will be 4pm, Saturday the 18th at WKU Diddle Arena. The last day of school for students is Thursday, May 16th. Important dates for next school year include district registration on July 30th and 31st. Opening day for staff is August 9th. The first day for students is Wednesday, August 14th. Open houses are scheduled at the various schools as follows—MS will be Aug. 6th at 5:30 pm. FES will be Aug. 7th at 5:30 pm. HS/LOPC will be Aug. 8th at 5pm (with Wildcat Orientation for freshman registration at 1:30, programs starting at 2pm). SES will be Aug. 11th at 2pm. LES 4th graders will be Aug. 12th at 5:30 and 5th graders will be Aug. 12th at 6 pm. FSHS' summer school will run from May 22nd-June 17th from 8-12. If your child needs to attend, applications are available in the front office. The deadline to apply is Thursday, May 16th.
2. Chairperson David Webster called the meeting to order and the agenda was approved.
3. Milli McIntosh recognized student teachers, who chose Simpson County Schools this year, with a reception prior to the meeting, and a certificate of appreciation.
4. Supt. Flynn recognized FSEEF and Rotary for their contributions to Simpson County Schools. He presented a certificate to Rotary member Dick Switzer and FSEEF representative Laura Smith.
5. Robin Hollingsworth, Community Education Director, spoke about her six years as director and how the department has grown to provide services to so many. She announced that CE has secured a 4-H grant which will provide robotics education to all 6th graders next year. It will also make "Aquabots" summer camp possible for middle school girls. The camp exposes girls to engineering. Robin also expressed her excitement about moving Community Education into the "Beasley House-Center for Community and International Education".\
6. There were no visitors' comments.
5. Superintendent and Staff Reports included: student attendance and dropout report, staff attendance report, ODT student trips, ODT administrative travel, daycare financial report, food service financial report, monthly vendor report, monthly investment report, monthly reconciliation, fixed asset report,

monthly VISA charges, results of the Boys & Girls Club Peer Tutor program, CDIP progress, epinephrine auto-injector legislation response and PD report.

6. **The following personnel report was submitted. Employment was reported for 3 classified guest employees, 1 custodian at FSMS, 3 transfers, 2 retirements, 1 termination, 6 non-renewals and 4 FMLA approvals.**
7. **The following consent items were approved:**
 - **Approve monthly financial report**
 - **Approve minutes of previous meetings**
 - **Approve payment of bills, salaries and regular accounts**
 - **Approve FSEEF grant application – FSMS Art – Mac Book Lab for Visual Arts**
 - **Approve FSEEF grant application – FSMS – 1 yr. subscription to IXL Math website**
 - **Approve FSEEF grant application – FSMS – Leader in Me resources**
 - **Revise job description for School Social Worker (1.151)**
8. **Approve Master Bell schedules for 2013-2014**
9. **Approve use of \$9,714.62 from general fund contingency for extracurricular travel budgets at FSHS**
10. **Appoint a member (Shelina Smith) and alternate (Shelia Baugh) to Professional Growth Plan Appeals Committee for the 2013-2014 school year.**
11. **Ratified agreement between SCBOE and F-S Quarterback Club for the FSHS Field House project**
12. **Approved school nurse contracts for FY 2013-2014**
13. **Approved the 2013-2014 extended days list**
14. **Approved the 2013-2014 salary schedules**
15. **Approved Graham Photography as the school photographer for 2013-2014**
16. **Approved Roy Swisher’s military leave for the 2012-2013 school year**
17. **Approved copier lease agreement with Konica Minolta for July 1, 2013-June 30, 2017**
18. **Approved the 2013-2014 SCS and Boys & Girls Club of F-S Peer Tutors proposal, using Federal funds, through a rural education grant**
19. **The Board formally adjourned.**

SIMPSON COUNTY SCHOOLS PROVIDE EQUAL EDUCATIONAL OPPORTUNITIES