

THE SIMPSON COUNTY BOARD OF EDUCATION

BULLETIN-BOARD

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MARCH 21, 2013

The Simpson County Board of Education met in regular session on Thursday, March 21, 2013, with all members present. Brigitte Crawford arrived at 6:07 p.m. The following business was transacted.

1. Mr. Flynn made welcome announcements including: The Simpson County Board of Education was recognized by KSBA for implementing A.S.A.P. (Advancing Student Achievement to Proficiency). The FSMS MathCounts team competed recently in the Mammoth Cave Area competition. Tyler Eaton placed 2nd in the individual rounds and was awarded \$4000 in scholarship money from the WKU Math Department and will compete in the state MathCounts competition in Lexington. At the 2013 KMEA Solo & Ensemble Festival, several F-S band students received distinguished ratings: 6th graders Katy Kilburn, Colt Henry, Zane Soyars, Olivia Lawson, Genevieve Stubbs, Erin Mathews, Brook Groves, Garrett Jones, Joey Cook and Seth Hines; 7th graders Destiny May, Katelan Estes, McKenzie Thomason, Matt Ray, Nathan Ellis, Gracie Jones and Madison Frey; 8th graders Alexis Johnson, Cedric Williams, Jacob Brown and Cannon Colson; High School students Michael May, Miranda Cremeens, Caleb Stevens, Jenna Sopko and Kristie Estes. The Simpson-Lincoln Academic team earned 1st place at the district Governor's Cup competition! Bryson Hackney, Ben Hall, Evan McNaughton, Natalie McAbee, Anthony Wessel and Madie Hall received 1st place in their areas. 28 FSHS HOSA students attended state competition. Connor Hopson, Bailey Pedigo, Triston Phillips, Shelbie Workman, Chelsea Rose and Kate Chaffin all placed first in their events. At the Skills USA Regional competition Kyle Henson, Kendall Stamps and Dillon Huffine placed first in Welding Fabrication. FSHS had several students finish in the top three at the Region 2 FBLA Leadership Conference including first place winners Abby Yates, Beth Peden, Travis Horath, Hannah Bowling, Ashlyn Carey, Emma Laster and Natalie Shrull. Two FSHS sophomores were selected for the Gatton Academy Class of 2015: Kain Kotoucek and Blake Sutton.
2. Chairperson David Webster called the meeting to order and the agenda was approved.
3. Crystal Bayles, LOPC Principal discussed the obstacles that their students face and the new programs that have been implemented at LOPC including STAR data, digital learning lab, the new culinary lab, partnerships with BGTC and FPI, a new garden and Red Cross disaster relief training. Mrs. Bayles recognized students for their accomplishments including Josh Ratliff who completed a full semester at BGTC and signed on with FPI for a program which allows him to work 30 hours/week while earning his Associates' degree.
4. JoLynne May, FSHS SSAC representative, reported back on their recent presentation at the KSBA annual conference in Louisville and their plans for this year's Wildcat Orientation.
5. Jim Ivy, RBS Design, gave an update on the FSHS construction projects. He stated that there will be a final coordination meeting on Tuesday to set hard dates and fine tune the details of the projects. The final drawings will then be sent to KDE. Once the state approves the drawings, the bids will be advertised for 21 days. The Simpson County BOE will need to approve the bids before construction begins.

6. **Mr. Flynn gave an overview of the “System of Best Practice” from Tim Schlosser, FSHS Principal. Mr. Schlosser was unable to attend due to the first annual “People’s Choice Awards” being held at the high school. At this time, 115 seniors are college/career ready. He also discussed the “Read 180” reading intervention program implemented at the school. This program has been such a success that the designers of the program (Scholastic) say “they’ve never seen results like this” and visited last week to find out what the school’s doing to accomplish this.**
7. **April McNaughton, LES Principal, updated the board on their 30-60-90 day plan, highlighted their new methods of learning math, program reviews and utilizing CIITS.**
8. **There were no visitors’ comments.**
9. **Superintendent and Staff Reports included: staff attendance, ODT student trips, ODT administrative travel, daycare report, food service report, monthly vendor report, monthly investment report, monthly reconciliation, fixed asset report, monthly VISA charges, post secondary plans update, LCD report, review gifted/talented programs, review CDIP (I&I checks) and spring sports schedules .**
10. **The following personnel report was submitted. Employment was reported for 1 classified guest employee, one 6-hour cafeteria worker at FSHS, 1 daycare worker at Kids First, 1 lead custodian at LES, one 5-hour cafeteria worker at LES, 1 bus monitor/sub driver at Transportation, 1 resignation, 1 retirement and 1 suspension.**
11. **The following consent items were approved:**
 - **Approve minutes of previous meeting**
 - **Approve monthly financial report**
 - **Approve payment of bills, salaries and regular accounts**
 - **Approve fund raising form – FSMS Chorus – Chocolate Sales**
 - **Approve fund raising form – SES – Read a Thon**
 - **Approve fund raising form – LOPC – American Red Cross**
 - **Approve fund raising form – SES – Relay for Life**
 - **Approve procedure 09.2211 AP.21 – Physical Restraint and Seclusion Form**
 - **Approve procedure 09.14 AP.232 – Release of Records to State Child Welfare Agency**
 - **Approve non-resident contracts for 2013-2014 with surrounding school districts**
12. **Approved 2013-2014 KISTA Participation Resolution for Bus Sale**
13. **Ratified the Vision/Mission statement for the district**
14. **Approved 75 slots for Emergency Certified Substitute Teachers for the 2013-2014 school year**
15. **Approved \$1,000 donation to Project Graduation – Class of 2013**
16. **Approved intent to adopt form on teacher/leader evaluation**
17. **Approved first reading of policy 09.2212 Use of Physical Restraint and Seclusion (interim)**
18. **Approved final drawings and specs for BG 13-028 Band,Chorus Room and BG 13-029 Athletic field house**
19. **Approved use of \$5,561.03 from general fund contingency for extracurricular travel budgets at FSHS**
20. **The Board formally adjourned.**