

THE SIMPSON COUNTY BOARD OF EDUCATION

BULLETIN-BOARD

VOL. 29, NO. 9

MARCH 19, 2015

The Simpson County Board of Education met in regular session on Thursday, March 19, 2015, with all members present. The following business was transacted.

1. Supt. Flynn made welcome announcements including –

- The Simpson-Lincoln Academic Team placed 2nd at its' district competition on Saturday. Our Quick Recall team was undefeated. The following teams and individuals will be advancing to regionals on Saturday, March 21st: FPS Team (Emma Peden, Haley Fowler, Ella Simpson, Jack Jeffers and Zander Goodrum); Quick Recall Team (Joe Maloney, Morgan Burke, Harley Alford, Alyssa Spears, Morgan Brady, Khushi Vaidya, Tayveon Farrow, Konnor Creasey, Taunton Kelly, Matthew Feistamel and Aydin Scott); Written Assessments (Joe Maloney-1st Science, Morgan Burke-3rd Science, Justis Turner-2nd Arts, Sophie Maloney-4th Arts, Harley Alford-2nd Social Studies, Morgan Brady-2nd Language Arts)
- Simpson County's chapter of the Daughters of the American Revolution (DAR) recognized local students who were winners in the American History Essay categories and the Junior American Citizens contest (JAC) during a ceremony and reception held on Saturday, March 14th at the Boys & Girls Club. Christopher Columbus essay winner and American History essay winners in the 1st place category are Abby Eaton (FSHS) and Carly Bush (FSMS). JAC winners in the banner division from FES 1st place are AJ Farmer, Shelby Ford and Emmalee Reid. FES banner winners for 2nd place/Honorable Mention are Madelyn Elder, Makayla Keen, Sebastian Hernandez, Elleigh Hunter and Ava Quesinberry. Stamp winners from SES and LES are Brooke King, Carson Grimes and Brayden Alexander, LES students: Victoria Chambers, Brea Farmer, Conleigh Wilson, Chance Goostree, Brayden Like and Sophie Maloney.
- Simpson County Schools' S.T.E.A.M. (Science-Technology-Engineering-Art-Mathematics) 2nd annual showcase will be held Thursday, April 2nd from 5:00-6:00 p.m. in the FSHS gymnasium.
- The Franklin-Simpson Community Health Fair presented by The Medical Center at Franklin will be held this Saturday, March 21st from 7:30-11:30 a.m. in the FSMS gym.
- The MLK Jr. art, essay contest-sponsored by the African American Heritage Center-asked students from each grade to submit a different form of original art. 1st grade students submitted a coloring sheet, 2nd & 3rd grade students submitted an original drawing, 4th & 5th grade students submitted an original poster and 6th-12th grade students submitted an essay. 1st grade winners were 1st place - Abbey Cook, 2nd place - Ali Cruz. In the 2nd grade, 1st place - Griffin Banton, 2nd place - Cameron Huggins. 3rd grade winners were 1st place - Sarah Maloney, 2nd place - Clara Purvis. LES 1st place winner was Aydin Scott, 2nd place was Roselyn Cabrera-Flores. The FSMS essay participant was Sapphire Lyons.

2. Chairperson David Webster called the meeting to order and the agenda was approved.

3. Guest speaker, State Representative Wilson Stone, discussed recent legislation with attendees.

4. Robin Fowler, FSHS teacher, was recognized for earning National Board Certification.

5. **Joyce Pais, SES Principal and JoAnna Jones, LES Principal each gave a 30/60/90 day update on their schools' progress.**
6. **There were no visitors' comments.**
7. **Superintendent and Staff Reports included: ADA/Dropout reports, Out of district student trips (including spring sports schedules), Out of district administrative travel, daycare financial report, food service financial report, monthly vendor report, monthly investment report, monthly reconciliation, construction reconciliation, fixed asset report, monthly VISA charges, review CDIP (progress notes), parent involvement report and realignment of school social workers.**
8. **The following personnel report was submitted: Employment was reported for 2 certified guest/substitute teachers, 1 transfer, 2 resignations, 3 retirements, 1 suspension and 4 FMLA reports.**
9. **The following consent items were approved:**
 - **Approve minutes of previous meetings**
 - **Approve monthly financial report**
 - **Approve payment of bills, salaries and regular accounts**
 - **Approve fundraising form – LES Robotics - Robotics Competition**
 - **Approve fundraising form – FS Band Boosters - Elvis Contest**
 - **Approve fundraising form – FSHS QB Club – Strawberries**
 - **Request to approve non-resident contracts with surrounding school districts**
 - **Request to declare items surplus and offered for sale**
10. **Approved the 2015-2016 school calendar**
11. **Approved the 2015-2016 KISTA participation resolution for bus sale**
12. **Approved emergency certified substitutes for 2015-2016**
13. **Approved amended 2014-2015 school calendar**
14. **Approved extension for use of district property - by Life Point Church**
15. **Tabled item regarding agent of record for insurance broker services**
16. **Tabled item regarding Intelligent Services Package**
17. **Approved contract for services (FSMS Asst. Principal) through June 30, 2015**
18. **Approved use of remaining FSHS extracurricular travel budget (from general fund)**
19. **Approved purchase of Infinite Campus online registration software**
20. **The Board formally adjourned.**