

THE SIMPSON COUNTY BOARD OF EDUCATION

BULLETIN-BOARD

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APRIL 21, 2011

The Simpson County Board of Education met in regular session on Thursday, April 21, 2011, with all members present. The following business was transacted.

- 1. Mr. Flynn made welcome announcements including preschool registration to be held on May 5th & 6th, good news from the band at the KMEA concert band festival (6th grade band received a distinguished rating, 7th/8th combined band received a proficient rating, and the high school band received a distinguished rating). The FSHS choir went to the KMEA large ensemble festival (combined choir and advanced choir received a distinguished, chamber choir received a proficient). Each choir received a Distinguished in sight-reading. FSMS student, Sophia Alford, won two 1st place blue ribbons at the Ky. Regional Special Olympics swim meet in Lexington. The F-S FBLA competed at the State Leadership Conference in Louisville. Several students placed in the top 5 in their event (1st place- Johnathon Martin, Vishal Nathu, Terra Dodd), 2nd place-Jeet Parekh, Matthew Clark, 5th place-Jacob Walters, Jacob Applin, Connor Hopson, Haley Griffin, Isaiah Wemyss). The 1st and 2nd place winners will be advancing to national competition in Orlando, FL in June. Brooklyn Harris has qualified for FCCLA's National STAR Events competition in the Job Interview category and will travel to Anaheim, CA. FSHS students selected for the GSP (Governor's Scholars Program) this summer: Ariel Wren, Terra Dodd, Kelsey Ezell and alternate Ian Greer. FSHS student Dylan Holder selected for the GSA (Governor's School for the Arts) program, for Vocal Music, this summer. The FFA Greenhouse opened to the public on April 18th. The 4th annual Simpson County Earth Day celebration will be held downtown on Saturday, April 30th from 9-12. The 7th annual BPTW Awards dinner was held in Lexington on April 20th. Mr. Flynn presented this year's award to Chairperson David Webster. Supt. Flynn also presented Mr. Webster with certificates and lapel pins for earning levels III, IV and V in the KSBA Academy of Studies.**
- 2. Chairperson David Webster called the meeting to order. The agenda was approved.**
- 3. Becky Heltsley, representative from the Kentucky Committee for Employer Support of the Guard and Reserve, presented the schools with the Patriotic Employer Award. Simpson County Schools was nominated by Mr. Roy Swisher.**
- 4. Adam Hatcher and Linda Band introduced two students from LOPC (Chastity McCormick and Beth Hudnall) who presented literary pieces based on their life experiences.**
- 5. Joyce Pais, SES Principal and April McNaughton, LES Principal, gave updates on progress of their school SMART goals.**
- 6. FSHS students, Juanito Alonso and Ariel Wren, reported on the SSAC committee's Tobacco Free campus and Wildcat Institute proposals. They hope to present their formal proposals in May.**
- 7. Jeff Wells, Alliance Corporation, gave an update on the gym project. He discussed proposed changed orders and asked that we hold off on change order #013 until more information can be gathered.**

8. **Superintendent and Staff Reports included: 2010 KIP Survey results, monthly ADA and dropout reports (there were no dropouts to report), monthly staff attendance report, ODT student trips, ODT administrative travel, construction reconciliation, monthly vendor report, monthly reconciliation, daycare financial report, food service report, monthly investment report, fixed asset reports, project graduation donations, review school council budgets as presented to the board, parent involvement activities update, PACT year 5 reconciliation (Jan. 1, 2010 thru Dec. 31, 2010)**
9. **The following personnel report was submitted. Employment was reported for 1 SpEd Instructional Para educator at the FSMS and 1 transfer from SpEd Instructional Para educator at FSHS to SpEd teacher at FES. There was 1 resignation.**
10. **The following consent items were approved:**
 - **Approve minutes of previous meetings**
 - **Approve monthly financial report**
 - **Approve payment of bills, salaries and regular accounts**
 - **Review cafeteria plan programs**
 - **Approve participation in state and federal programs**
 - **Approve GRREC membership for 2011-2012**
 - **Approve master bell schedules**
 - **Declare items surplus and donate to the Boys and Girls Club**
 - **Renew Images Forever as School Photographer for 2011-2012 school year, with no price increase**
 - **Renew Images by Amy as Senior Photo Photographer for 2011-12 school year, with no price increase**
 - **Review Procedure 04.31 AP.2 – Use of Wal-Mart purchasing card**
11. **Approved KISTA Participation Resolution**
12. **Approved BG-1 Project Application Form – FES – Resurface Parking Lot**
13. **Approved change orders #014-018 – FSHS Gym/Wellness Center**
14. **Went into executive session per KRS 61.810(f) to conduct a student disciplinary hearing**
15. **Returned to open session**
16. **The Board formally adjourned.**

SIMPSON COUNTY SCHOOLS PROVIDE EQUAL EDUCATIONAL OPPORTUNITIES