

THE SIMPSON COUNTY BOARD OF EDUCATION

BULLETIN-BOARD

VOL. 27, NO. 10

APRIL 18, 2013

The Simpson County Board of Education met in regular session on Thursday, April 18, 2013, with three members present. Brigitte Crawford and Wes Stone were unable to attend. The following business was transacted.

1. Dr. Flynn made welcome announcements including Junior American Citizens' contest winners including state winners (Katelyn Gregory, McKenzie Turner, Aleex Davidson, Jia Hao Dong, and Deacon Knievel). Deacon's short story is being judged at national level. For the 3rd year in a row, the Simpson-Lincoln Academic Team placed 1st out of 14 schools at its' regional competition hosted by North Butler Elementary School. Ben Hall placed 1st in Arts & Humanities. Hunter Graves placed 1st in Language Arts. Six FSHS students were accepted as 2013 Governors' Scholars. They are Jenna Curtis, Alecia Johnson, Harrison Kummer, Blaine Patty, Connor Smith and Robin Tyler. Emily Adams was chosen as alternate. Congratulations to the choral students from the middle school and high school who participated in the KMEA choral festival at WKU. The 6th grade received a proficient rating. The 7th/8th grade, high school combined choir, women's' choir and advanced choir all received distinguished ratings. Congratulations also to their teachers Byron and Susie Lucas. The middle school concert band performed at the WKU festival Thursday and the high school concert band will perform this Saturday. The Earth Day Fair will be held this Saturday from 9-1 in downtown Franklin. The Unsung Heroes Banquet (sponsored by the FS Human Rights Commission) is scheduled for 6pm this Saturday night at First United Methodist Church. At the annual volunteer appreciation awards, Mrs. Milli McIntosh was chosen by Junior Achievement as Volunteer of the Year! A Volunteer of the Year was also named at each of the schools: FES-Rachel Fairman, SES-Jeri Tarpley, LES-Ellen Bunch, FSMS-Devin Hargrave, FSHS-Mary Beth Bennett, and LOPC-Debbie Hall. In the remaining weeks of school, there will be a lot of testing (End of Course exams, KPREP, AP). Dr. Flynn wished all the students good luck and encouraged them to do their best. Upcoming events include the FSHS Prom on Saturday, May 4th, Senior Awards on Thursday, May 9th @ 6pm in the high school cafeteria, a Baccalaureate service on Wednesday, May 15th at 6pm at First Baptist Church, LOPC's graduation on Friday, May 17th at 5:30 p.m. at First United Methodist Church and the FSHS graduation on Saturday, May 18th at 4pm at WKU's Diddle Arena.
2. Chairperson David Webster called the meeting to order and the agenda was approved.
3. Mrs. Abney introduced two students from the high school's CTE department. Keather Watkins presented a Power Point on Skills USA and Welding projects. Kristin Buntin spoke about the culinary program and child care certification.
4. During visitors' comments, Judge Janet Crocker spoke in support of raising the drop out age to 18. Debbie Hudson reported on information she and Brigitte Crawford gathered at the NSBA conference.

5. **Superintendent and Staff Reports included: student attendance and dropout reports, staff attendance, ODT student trips, ODT administrative travel, daycare financial report, food service financial report, monthly vendor report, monthly investment report, monthly reconciliation, fixed assets report, monthly VISA charges, review school council budgets, and CTE program assessment of FSHS.**
6. **The following personnel report was submitted. Employment was reported for 2 certified guest teachers, 5 resignations, 1 retirement and 1 suspension.**
7. **The following consent items were approved:**
 - **Approve minutes of previous meeting**
 - **Approve monthly financial report**
 - **Approve payment of bills, salaries and regular accounts**
 - **Approve participation in State & Federal programs**
 - **Approve second reading of policy 09.2212 Use of Physical Restraint and Seclusion (interim)**
 - **Review procedure 09.124 AP.1 - Tuition**
 - **Approve board use of iPads**
 - **Approve FSEEF grant application – CE – Aqua Bots Summer Camp**
 - **Approve FMLA for two classified employees**
 - **Approve GRREC membership intent for 2013-2014**
8. **Awarded the pest control services to Commonwealth Pest Control through June 30, 2014**
9. **Awarded the chemical bid to Hillyard Chemical Company through June 30, 2014**
10. **Approved intent to adopt new policies 09.111 and 09.122 for raising the dropout age to 18 beginning with the 2015-2016 school year**
11. **Approved first reading of revised policy 09.124 - Tuition**
12. **Approved final SBDM allocations for 2013-2014**
13. **The Board formally adjourned.**

SIMPSON COUNTY SCHOOLS PROVIDE EQUAL EDUCATIONAL OPPORTUNITIES